

C.Φ.R.D. Biquarterly

Connexus Of Reformed Druids

An RDNA Publication

Leaf: Southern Red Oak – *Quercus falcata*

December 21, 2020

51 Geimredh, 58 Y.R.

Volume 1

Issue 3

John the Verbose, editor

MNdruids@gmail.com

Midwinter Solstice



Photo: Druid's Circle, Carleton College Cowling Arboretum, Northfield, MN by John the Verbose

Contents

News of the Groves.....	3
Bardic Column.....	5
Bonfire Banter.....	6
The Seeker's Corkboard.....	10
Vivid Visions Gallery.....	11
Videos of Interest.....	14
Mememes of the Month.....	15
The Right Rites For Rampant Ritualists.....	17
Augur's Intuition.....	19
Helping Healing Hearth.....	20
Calendar of Events.....	21
Blogs & Social Media Links.....	22
Artisan Promo Page.....	23
Reformed Druid Resources.....	24
Newsletter Info.....	25
Contribute Content to the Next Issue!	26

Click on a line to jump to that page.

Note: Click-navigation only works if you download the PDF.

News of the Groves

News for ALL the Groves & Protogroves

The 2021 *Census of the Groves* will be coming up from the first few days of January to Oime!c! That is the monthlong period where we update the information and statistics of active Groves and Protogroves of the Reformed Druids of North America, the New Reformed Druids of North America, and Reformed Druidic Wicca/Missionary Order of the Celtic Cross.

Qualifications require your Grove or Protogrove to be based on the *Two Basic Tenets* of Reformed Druidism and has a connection (or aspires to connect) to the ordination lineage of David Fisher.

Please note that this census does not track Groves in other druid orders who already have a method of tracking their congregational units. Any Proto/Grove spokespersons who do not respond by the end of the month will have their group marked as inactive due to loss of contact.

It seems reasonable that a congregation's preferred contact methods should be monitored at least once a month. Rest assured, exceptions would be granted even for delays. If and when an inactive Proto/Grove checks in, we can update them back to an active status, any time of year really. January is really just when we would prefer to update the groves *en-masse*.

This year has been a hot mess; it's understandable that during the pandemic many Proto/Groves haven't met as often for the sake of health and safety. If you plan on continuing as an active congregation once the pandemic is over (hopefully that happens within a calendar year), then we advise declaring your group *active* on the census. If you've been considering creating a Protogrove, then by all means, please do!

News from Tucson Protogrove

Report on Tucson Protogrove, RDNA Ritual — Alban Arthuan, 2020

Tucson Protogrove, RDNA held its Alban Arthuan (Winter Solstice) ritual on Sunday, December 20th, 2020 atop Barnum Hill at Reid Park in Tucson. As a side note, this will most likely be the last ritual we will be able to hold on Barnum Hill. It is scheduled to be removed to make way for an expansion of the Reid Park Zoo. Over the next few months, we will be looking for an alternate site. There are several suitable sites in Reid Park (without having to climb a hill). More information on that as it becomes available.

The liturgy that we used for this ritual is based upon that found in the *Black Book of Liturgy, Oakdale Grove Edition*. We are grateful to John "The Verbose" Martens for this publication. All went well in this ritual. We actually put the ritual script on a Kindle, which worked pretty well, and has the added

advantage of being able to adjust the type size (a BIG advantage if you happen to be blind as a bat, like I am). As always, the sacrifice was Irish Whiskey (Jameson's, of course). The waters-of-sleep (plain water, nicely chilled) were used. The Benediction was taken in part from the Christmas Eve Benediction, found at: "<https://www.uua.org/worship/words/benediction/christmas-eve-benediction>".

Three of our four Protogrove members were present, as well as one curious visitor. Amber (the visitor) did not stay for the actual ritual, but asked who we were and what we were doing (the altar was set up... I think that was what got her attention). We explained briefly that we are Druids in the Reformed Druids of North America, and gave her information about RDNA, and about Tucson Protogrove. I get the feeling we will be seeing her again..... Best wishes for a Blessed Winter Solstice, and a happy and SAFE New Year!!

Respectfully Submitted,

C, Adam G. Grose (Meirneal)
Tucson Protogrove, RDNA

News from Oakdale Grove

The Season of Sleep as it presents itself in the northern climes is often a time of introspection, meditation, and inward working. It's often a time when creative juices flow and projects get worked on. I was out sick for a week (COVID test negative) and had to delay editing this newsletter, however I did find the time to read Walden by Henry David Thoreau. I had heard other druids recommend reading it before, and I finally got around to it.

I quickly felt a bit awkward for reading it on a digital device, given his stance on technology and living by simple means. I found him to be rather rambling and drifting off-topic, much like myself. Before ever reading it I was under the impression it was poetry or prose from the late Victorian period or maybe as recent as the 1920s. I was caught off-guard when I realized it was pre-American Civil War, merely a glorified diary, and anything high-tech was limited to trains and telegraphy.

Walden finally started to cover interesting aspects of self-sufficient simple living and other observations around chapter IV. Thoreau still tends to go down proverbial rabbit holes, into the occasional rant (once or twice ranting about *actual* rabbit holes), social commentary (most of which actually still sounded relevant) or unexpected utterances of untranslated Latin phrases. Ultimately the book shines through in a golden light in the very last chapter which made the whole read worthwhile. It got me through a downtime between healing hibernations whilst I was under the weather, despite it not being entirely what I had expected.

Untitled Haiku

A myriad stars,
the siblings of Belenos,
light the firmament.

—*John the Verbose*



Rural Illinois Sky
by John the Verbose

Bonfire Banter

Overview

This section is an open forum for opinion pieces, letters to the editor, druidic gossip, philosophical exposition, news of solo druids, relevant product reviews, tutorials, and other discourse.

Contribution from John the Verbose on those evergreens we decorate in our homes this time of year.

I never did like the idea of taking the life of a tree to glorify life amidst the Season of Sleep. In a similar vein I didn't like the idea of putting up a fake plastic tree for the same reason. Since 2014 or thereabouts I started using our potted Norfolk Island Pine instead. The branches can't bear the same weight of a similar-sized fir tree, so fairy lights (how fitting!) and lightweight ornaments (or no ornaments) are a bit of a concession.

Being descended from Mennonites (Amish "lite"), Christmas trees were never really important, though we had them. My recent Mennonite ancestors didn't like us having them because it was sinful due to being pagan symbols. Hehe, well now I'm pagan, but the seasonal pine tree still isn't a firm tradition of mine, however this tree gets to keep on living.

One thing my grandpa used to do to avoid using a symbolic pine tree was to use a birch tree instead. It was decked out and looked just as Christmasy, but it was merely a dead birch. He started a trend, where several houses in the neighborhood started doing the same thing year after year, displayed in their picture windows. But by then he was already shunned from the Mennonite community because he had also joined the Air Force, and Mennonites are supposed to be absolute pacifists, but that's a tangent for another conversation.



Contribution from Johayan Sycamore Bear

Disclosure: I went to university for meteorology, I've tried to keep the hard science to a minimum for ease of reading. I have lived in Minnesota for just over 25 years now, I've gotten a solid feel for the four seasons here. When I first moved up here, winters were cold, snowy, and at least a few times a year, deadly. Temperatures would routinely stay below 0F/-18C for a few days, sometimes as long as 10 days! The last few winters however, have been nothing like the classic "Minnesota Winter". We've

had more "out of season" snow events (8.5" at Minneapolis in mid-October?! Over a foot of snow in late April 2019!)

Minneapolis for the 2020-2021 winter season has yet to record a sub-zero temperature and the forecast through to almost the new year doesn't show any sub-zero temperatures nor more than a dusting of snow here and there. Currently, we have *no* snow on the ground. Our high temperature today? +38F (+3C) compared to our normal of 26F (-3C) and looking at "heating degree days" we are almost 170 below normal on the season!

** CW: Science **

From https://en.wikipedia.org/wiki/Degree_day#United_States:

In the United States, the mean (max + min ÷ 2) daily temperature in Fahrenheit and a temperature of 65 °F (18 °C) is used.

- *If the mean daily temperature is 65°F, no degree days are counted.*
- *If the mean daily temperature is below 65 °F, the mean degrees Fahrenheit below 65°F are counted as the heating degree day.*
- *If the mean daily temperature is above 65 °F, the mean degrees Fahrenheit above 65°F are counted as the cooling degree day.*

The heating and cooling degree days are tallied separately to calculate monthly, seasonal, and yearly total heating and cooling degree days. Heating and cooling degree days closely correlate with heating and cooling demand.

Unless something happens quickly, this will be a brown Christmas in a good deal of Minnesota with temperatures only falling below normal on the 24th and 25th before bouncing back above normal from the 26th on. The 8-14 day climate forecast shows a trend for above normal temperatures and below normal precipitation.

There are two serious effects that will happen with this: the frost depth will keep working into the soil deeper and deeper (a serious issue for those with septic systems!) and we are starting to drying out in terms of precipitation and water in the soil for the upcoming growing season.

While our seasons have slipped "later" with winter starting more in mid to late December, not mid-November, but now we've had a few years running with snowstorms in March and April that dumped several inches of snow and one that was a full-fledged blizzard. Fall and spring seem much more compressed and the transitions between winter and summer are shorter and more abrupt.

It's one of the many climate changes that was predicted as Anthropogenic global warming increases.

Droughts are lasting longer in dry parts of the world, Australia is now turning drier and drier with even the wet regions facing drought conditions and water restrictions.

Greener energy, more recycling, and no more subsidies to oil companies and propping up the U.S. Oil Shale (fracking) industry. Not only is oil bad for the planet, fracking releases toxic chemicals into the surface air and water and often the worst of fracking fluids are simply pumped back in the Earth Mother as "recycling" or "disposal" wells.

We, as druids and as citizens of the Earth Mother, need to be contacting our leaders and representatives to tell them to get off their asses regarding global climate change!

Author note: all data from the U.S. National Weather Service (<http://www.weather.gov>)

Yours in Service of Nature,

Johayan Sycamore Bear
Grove Organizer — Banded Iron Protogrove, ADF
2nd Order — Oakdale Grove, RDNA

Additional contribution from Johayan Sycamore Bear

I've had this project sitting on my craft shelf for a few years now but never really got around to making it. I have a few feet of lapis lazuli beads and a couple of feet of hematite beads which one day, completely on a whim, became this necklace that I wear all the time.



John the Verbose of the Oakdale Grove saw it and asked if I would be willing to make a bracelet of the same pattern. I told him no problem and a half hour or so later, he had his bracelet. I have another

bracelet to repair for JtV but I've been avoiding it for reasons unknown. I will have to get that done here before Yule!



On a different note, my normal creative outlet is the written word. Some of you may have noticed that I write a few articles for this fine publication from time to time and I do enjoy it. However, I would like to

know what you, our readers, might like to see for short stories, poetry, and other written works related to Druidry, Nature, and even the Deities you may follow.

If you would like to submit an idea (or ideas) to me: I can be reached at [adf.johayan & gmail/com](mailto:adf.johayan@gmail.com)

The Seeker's Corkboard

Overview

This is the place where you can state that you are seeking other druids to form a protogrove. Long has it been said, something to the tune of *in the proper way, at the proper time, at the proper place, may another druid cross your path*. Well, here is a little nudge to help this happen sooner! These bulletins will be cumulative on each issue of C.O.R.D. until you send a stop request. They will be arranged alphabetically by country, then by state/province/region, then by town name.

To submit a Seeker's Corkboard request, email the editor and **provide your preferred name, location, and an email address** that you check consistently at least once per month. Just remember that any contact information you submit to this section does become *public*. Your email address in the newsletter will be split apart and will use different characters (& and /) instead of @ and '.' to prevent or mitigate random harvester bots from scanning them for spam.

Example Bulletin

USA: **Kansas**: Hutchinson: Dorian seeking others for starting RDNA protogrove. Email (dorian_the_druid & gmail/com).

Standard Disclaimer

I advise Googling *safety tips for meeting people from the Internet* or something to that effect. Furthermore, this is not intended as a section for personals ads or soliciting hookups.

Bulletins

None submitted yet...

Overview

It's a druidic photo gallery. Enjoy!

Contributions from Tucson Protogrove



Photo credit: David Foster



Photo credit: David Foster



Photo credit: David Foster



Photo credit: David Foster

Contributions from John the Verbose



Doris A. Kemp Park, Champlin, MN



Doris A. Kemp Park, Champlin, MN



Mississippi River, Cloquet Park, Dayton, MN



Sandhill crane migration, Sherburne National Wildlife Refuge, Zimmerman, MN



Sandhill crane migration, Sherburne National Wildlife Refuge, Zimmerman, MN



Sandhill crane migration, Sherburne National Wildlife Refuge, Zimmerman, MN

Videos of Interest

Overview

This section is reserved for videos relevant to druidry. Enjoy!

Obligatory Newgrange Video



Memes of the Month

Overview

This section is reserved for memes or fun creations that were meant to be shared *ad nauseam*. These days it seems so many druid groups and social media just share memes 90% of the time, but I think that takes away from deeper conversations that end up buried. Here is a place designated to the celebration of all those catchy kitschy memes. However, I'm limiting those to two per article.





A Winter Solstice Blessing

*May you find peace in the
promise of the solstice night,
That each day forward is
blessed with more light.
That the cycle of nature,
unbroken and true,
Brings faith to your soul
and well-being to you.
Rejoice in the darkness,
in the silence find rest,
And may the days that follow
be abundantly blessed.*

The Right Rites For Rampant Ritualists

Overview

This section is for sharing rituals, devotionals, or other liturgical contributions.

A Chant for Midwinter

Attributed to Norman Nelson, 1963

Ea, Lord, Ea, Mother, thou of uncounted names and faces, hear us now as we thy humble servants call upon thee .

GLORIOUS ARE ALL THY WORKS, O OUR MOTHER

Hear us, Mother, as we do call upon thee in the form of Belenos, great god of the golden sun.

MAKE THY FACE TO SMILE UPON US, THOU GOD OF THE BRIGHT LIFE-GIVING LIGHT.

Lo, Belenos, for more than six full moons hast thou drawn away from us since our rejoicing at the festival of Midsummer, and for these moons have our days dwindled shorter.

YEA, AND COLDER TOO, AS THOU HAS LEFT OUR SKIES FOR THE SOUTH.

Yet though we know we shall suffer yet more cold before Beltane, do we rejoice today to see thee stop thy flight and begin to return to us.

AND WE SHALL REJOICE THROUGH THE SNOWS TO SEE THE SOURCE OF WARMTH AND LIFE DAILY RETURN NEARER.

We know, Mother, that as there is Samhain there must be Beltane, and as there is Beltane there must be Samhain.

WE KNOW, BELENOS, THAT AS THERE IS MIDSUMMER THERE MUST BE MIDWINTER, AND AS THERE IS MIDWINTER THERE MUST BE AGAIN MIDSUMMER.

As the sun began to sink, it must now begin to climb.

AS IT NOW BEGINS TO CLIMB, IT MUST SINK AGAIN.

All that passes away must come again. We praise thee, our Mother.

ALL THAT COMES MUST PASS AWAY. PRAISE BE TO THEE, BELENOS.

Midwinter Chant

Attributed to Robert Larson & I.B., 1975

Preceptor: Belenos halts his outward flight,

Chorus: And turns to us today.

Preceptor: The shortest day, the longest night.

Chorus: He turns to us today.

Preceptor: So let us rejoice in his sight,

Chorus: He turns to us today.

Preceptor: O Belenos, to Thee we pray,
Chorus: Smile on us today.
Preceptor: O look on us who keep Thy ways.
Chorus: Smile on us always!
Preceptor: O Belenos, Who givest light,
O Belenos, Who givest life,
We rejoice at Thy turning,
A sign of life to us returning,
To Thee all praise, O Lord of Light
Thou Who takest away the night,
Thou Who givest life to land,
And warmth and joy unto Man.
Chorus: O Belenos, we praise Thee!

Augur's Intuition

Overview

This section is reserved for reader-submitted divinations, premonitions, soothsaying, prophesies, omens, maybe a Celtic horoscope for the range of a month.

Submission by John the Verbose

Methodology

Rock Art Runes (whole set cast repeatedly until only one faced up, repeated thrice)

Meanings

The Midsummer Solstice, the Equinox, and the Acorn: The **Midsummer Solstice** is the height of the sun's power, when the days last the longest. It is a single point in time. Exuberance and passion fuel its divine fire.

The **Equinox** represents a balance between dualities, equal night and equal day, moderation and egalitarianism, a common bond or shared experiences. It is such a pleasant time of year that we get two of them.

The **Acorn** is the seed of change. It is our hopes and dreams to be tucked away safely to grow and culminate into something strong and lasting.

Interpretation

The Midsummer Solstice is long gone; we are equally farthest from the next as we are to the previous, yet it is still present, balanced in the southerly climes of the Earth-Mother. Once the tide of spring arrives, we will all be better balanced for a shared season of growth and potential.



Helping Healing Hearth

Overview

This section is for prayer, healing energy, and meditation requests. Standard disclaimer: C.O.R.D. Biquarterly always advises seeking conventional medical or other applicable assistance prior to supplemental healing energy requests.

Requests

None submitted yet...

Calendar of Events

Overview

This section is for contributors to add their events, gatherings, any applicable online meetings, etc that they wish to announce publicly. It will also have an almanac of full and new moon dates for the time between issues of this biquarterly publication, as well as the next Wheel of the Year high day. This section will also feature any applicable minor holidays according to the Schismatic Druids of North America (SDNA), one of the early direct offshoots tied to the RDNA.

High Days and Moon Phases

- 51 Geimredh (December 21) Midwinter Solstice
- 60 Geimredh (December 30) Full moon
- 74 Geimredh (January 13) New moon
- 1 Earrach (February 1) Oimeic

Shared Open to Public events

[None currently]

Upcoming minor holidays of the SDNA (non-canonical) calendar

- 51 Geimredh (December 21) **Festival of Taranis** – Burn a midwinter solstice need-fire, feast on goat meat and tell stories of storms.
- 55-57 Geimredh (December 25-27) **Festival of the Rebirth of the Sun** – this is the time when a shrewd ancient astronomer could notice the shadows begin to shorten and the days begin to lengthen again. Gifts should be exchanged and parties thrown.
- 58 Geimredh (December 28) **Feast of the Divine Children** – Honor the gods of youth and hold a special event for the children in your Groves.
- 59-61 Geimredh (December 29-31) **Winter Festival of Wine and Pleasure** – it is allegedly obligatory to become intoxicated and engage in abject hedonism.
- 67 Geimredh (January 6) **Feast of Sirona** – goddess of healing springs; spring-fed ponds, streams, lakes, and rivers should be blessed by your local Arch-Druid.
- 85-87 Geimredh (January 24-26) **Festival of Braciaca** – androgynous deity of malt and brewing; it is allegedly obligatory to become intoxicated.

Long-term notice for the 60th anniversary of the RDNA

6 Samradh, 61 Y.R. (Saturday, May 6, 2023) is the day of the 60th anniversary reunion of the foundation of the Reformed Druids of North America at Carleton College! More details to follow as the event approaches.

Blogs & Social Media Links

Blogs Curated By Druids (accumulative each issue)

- Courtney's blog [Corey Adventures](#)
- Ellen Evert Hopman's blog [A Druid's Blog](#)

Social Media

- C.O.R.D. Biweekly's [Facebook page](#)
- "Official" Reformed Druids of North America (RDNA) [Facebook group](#)
- [*Editor's note: if you request to join there are four vetting questions. Please answer all four; they're really easy.*]
- New Reformed Druids of North America (NRDNA) [Facebook group](#)
- Ron Stonemage's [Instagram](#)
- John the Verbose's [Tumblr](#)
- Oakdale Grove's [Twitter](#)
- Oakdale Grove's [Facebook page](#)
- Oakdale Grove's RDNA Druid Training Program Development [Facebook page](#)

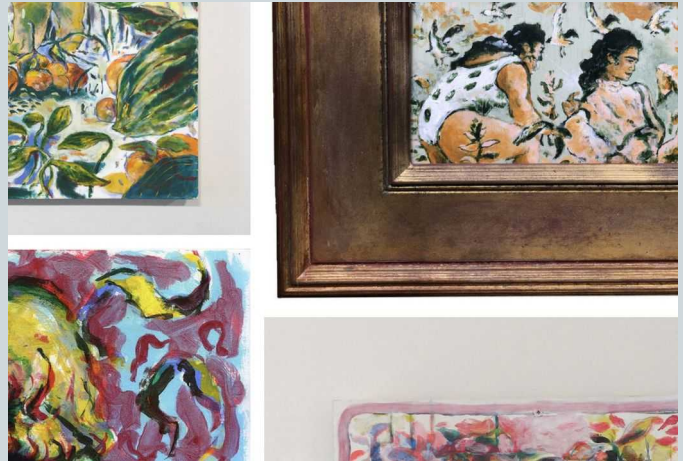
Artisan Promo Page

Overview

Each article of C.O.R.D. will contain one page of featured artists, craftspersons, or small online storefronts that may be of interest to the druid community in some way. There is no cost involved; anyone can request that their content be promoted here on a first-come-first-served basis. If I get a ton of requests, in the future we may have to revisit that policy or add a second page.

Jeremiah Soup's [art gallery](#)

All he wanted to do was subscribe to the newsletter but I was stunned by the art gallery when I clicked through the link in his email signature out of curiosity. I actually asked if I could share this here on his behalf, and I'm glad he agreed to it.



Ron Stonemage's [wire art and wrapped stones](#)

I think we originally discovered each other's Tumblr blogs about a year and a half ago. Not only is the wearable artwork intricate and beautiful, but Ron often has a lot of thought provoking questions about druidry that sometimes takes some time for me to piece together an answer.



Reformed Druid Resources

Overview

The Reformed Druids of North America is probably one of the few major druid orders that provides all resources for our style of druidism at no cost. We might not have all the answers, nor do we have a mentorship or official training program. For now, here is a list of resources we *do* have.

A Reformed Druid Anthology – ARDA (2nd edition)

[ARDA II](#) is an 848 page PDF of RDNA history, customs, meditations, debates, rituals, advice, and other information. If the massive PDF file is too big, it is also broken down into its individual sections which makes for easier scrolling [here](#). There you will also find part of an ARDA study course and other documents. The books in hardcover version are rare and out of print, but the PDFs are free.

Grove Finder

Everyone wants to know: is there an RDNA or NRDNA Grove in _____? Well, the most current source of truth is the [Grove Finder spreadsheet](#). It's been updated *en masse* the last two Januaries during the Grove censuses, and if there are any interim changes I usually get to them within two days. It tracks Reformed Druid, New Reformed Druid, and Reformed Druidic Wicca (MOCC) Groves & Protogroves.

RDNA Year Conversion Chart & Calendar

The RDNA Calendar was technically at year 0 during the pre-planning stages of the Reform, and year 1 began on Beltane (May 1) of 1963. It's unapologetically half a year off from the Celtic New Year. As of Beltane 2020, the 58th Year of the Reform (Y.R.) began. I often forget what Y.R. it is, so I refer to the [RDNA Year Conversion spreadsheet](#). There is also a [four-year RDNA calendar](#) to help you learn what day of the four seasons it is, because you'll see the RDNA calendar system is all over this publication.

Black Book of Liturgy

The original 1960s copies of Black Book of Liturgy (which were in three-ring binders) were only to be kept by ordained Third Order Druids, but mimeographed copies leaked out decades ago, and we think that's a good thing. Oakdale Grove has a new adaptation of [Black Book of Liturgy \(PDF\)](#) with a ton of rituals as well as minimum recommended readings from ARDA. Black Book of Liturgy is also available in [hardcover for \\$12.41](#) via Lulu print-on-demand, which is strictly *at cost* of having it printed and bound. Oakdale Grove uses these books in rituals.

Oakdale Grove's RDNA Druid Training Program

This is a work in progress. So far the draft is 114 pages long, and I'm only half way into adding the *basic* content I want to put in it. I am not an educator, so I'm concerned about its flow and efficacy. If anyone wants to help develop it with me, I would greatly appreciate the assistance.

Newsletter Info

About *C.O.R.D.*

Connexus of Reformed Druids – C.O.R.D. Biquarterly is a free and publicly available newsletter for the Reformed Druids of North America as well as for anyone else who might be interested. It follows in the footsteps of prior publications such as *A Druid Missal-Any* and *Druid Inquirer*. *Connexus* is an homage to the late Emmon Bodfish, who petitioned the Council of Dalon Ap Landu to update RDNA liturgical nomenclature to make it less churchlike and more unique. *Connexus* is Latin for *connection* (not exactly druidic, but I'm not complaining). Emmon's petition never gained traction (plus the Council had lost it's ability to gain a voting quorum and it had no chairperson at the time) but it seemed fitting to adopt this word for a publication that connects druids around the world.

Past Articles

[Click here](#) to access all prior *C.O.R.D. Biquarterly* articles and the content contribution forms.

Meet the Editor

Greetings! I'm John "The Verbose." I've practiced generic forms of druidry since I spent a semester in Ireland in 2004. I began interacting with the RDNA in 2011, and in 2013 I was ordained as a priest of Dalon Ap Landu and formed Oakdale Grove in Minnesota with 5 other grovemates. In 2015 I had the rare opportunity to become a priest of Belenos and in 2017 the even rarer honor of becoming a priest of Sirona, as well as the new curator of her Order. In January 2020 I began work on developing an RDNA style druid training program, and as of now that is still a work in progress.



I am absolutely committed to my oath of Service and wish to help others explore Reformed Druidry by a diverse array of means. That includes assembling and issuing these newsletters. Anything in this publication that doesn't have an attribution and is written in the first person is pretty much me sharing my opinions and experiences. That's where your help with contributions is so helpful; we have a newsletter with crowd-sourced content to appeal to a broader druidic audience. I sincerely hope you find this periodical to be a worthwhile investment of your time. I always welcome constructive criticism and suggestions or other feedback.

Peace, peace, peace! ☪

Contribute Content to the Next Issue!

Submission Process

Issues will be released within a day or two of the RDNA Wheel of the Year high days. That's more or less the deadline if you wanted to submit any content for the forthcoming article. Anything received a bit late might end up on the draft of the next article thereafter. **Please ensure content is PG-13 or tamer.**

Gmail Users Can Use Our Full-Feature Google Form to Contribute!

Do you plan on contributing content from a Gmail account? We have a [convenient form](#) that allows you to enter text-based contribs as well as attach files or photos! A Google account is only required to send attachments through the form.

Non-Gmail Users Have Two Ways to Contribute

1. There is a [lite version of the same form](#) for those who don't have a Gmail account, which allows anyone to submit text-based contributions only.
2. Or simply copy and fill the form below when emailing contributions to my Gmail: **MNdruids**

Hello,

I would like to share the following/attached content for the next C.O.R.D. article.

I hereby consent and attest that I (the sender) hold the rights or permission to share it.

[Exception for memes, public YouTube video links, certain other content types.]

- I wish to be credited under the name: _____
 - Subscribe me to the newsletter mailing list? _____
 - Other comments/suggestions if applicable: _____
 - [Input your content you wish to share below the line, and/or attach files]
-

What Content Does C.O.R.D. Look For?

- News of the RDNA & NRDNA Groves & Protogroves
- News of the Solo Druids
- Poetry
- Short Stories
- Tutorials
- Druidic projects, arts, crafts you are making
- Personal milestones, editorials, druidic book or product reviews, critiques
- Seeker Bulletins like "Solo druid looking for other druids in _____"
- Your own photography
- Links to videos of druidic interest
- Links to your druid blogs or social media
- Divinations and their summaries
- Events you're willing to announce publicly

- Maybe a druidry-related meme (article will limit two)
- Healing Thoughts Requests
- Do you have a druid-oriented Etsy shop or similar online store? One page of the newsletter will be reserved for artisan promo space
- Propose a topic; you can help make this newsletter be a success